## OFFICIAL SHOW ENTRY FORM FOR PERTH REGIONAL APPLAOOSA CLUB (AAA/HSAA/AQHA rules apply)

PRAC – PO Box 255 WANNEROO WA 6946

Enquiries: Lana Denteith Mobile: 0408 995 573 Email: lanadent@westnet.com.au

| Show Nam  | AUGUST SILVER BUCKLE SERI  24 & 25 <sup>TH</sup> AUGUST 2024 | IES SHOW 2024          | Date                                    | JUDGE KARE      | EN NICOLETTO      | Permanent Number   |                        |         |  |
|---|--|------------------------|---|-----------------|-------------------|--|------------------------|---------|--|
| One entry   | form per horse please  | 1500000                | 95.                                     |                 |                   |  |                        |         |  |
| Event #   | Horses Name  | Horses Rego #          | Owners Name                             |                 | Member #          | Handler / Rider  | Member #               | Fee     |  |
|   |  |                        | 10000                                   |                 |                   |  |                        |         |  |
|   | (P   | 9                      | THE REAL PROPERTY.                      |                 |                   |  |                        |         |  |
|   |  |                        |   |                 |                   |  |                        |         |  |
|   | -  | - 1                    | 700000000000000000000000000000000000000 | Allegan         | The second second |  | Vin.                   |         |  |
|   |  |                        | - THE P. LEWIS CO., LANSING, MICH.      |                 |                   |  | 60                     |         |  |
|   |  |                        | STATE AND A                             |                 |                   | 100  | 100                    |         |  |
|   |  |                        | No.                                     | 1               | - 10              | 35.04  | 7 1000                 |         |  |
|   |  |                        | ETT LONGO                               | Custo Total     | 100               | 1000 P. A  | * 1000                 |         |  |
|   |  |                        | All                                     | A Shirt         | 100               | 300  | 4                      |         |  |
|   |  |                        |   |                 | - 1               | - 1 to   | +                      |         |  |
|   |  |                        | 11                                      | 0               | 19 18 2           | GROUND FEE \$15.00   | 1000                   |         |  |
|   |  |                        |   |                 | Service March     | PER HORSE  | 10000                  |         |  |
| enue Grour  |  |                        | 19836                                   | 100             | 440.00            |  | program) Sub Total     |         |  |
|   | D EQUESTRIAN CENTRE \$15.00                                  |                        | ASSES                                   | 100             |                   | y Member Fee applies to  | L THE STREET, SALES    |         |  |
| F YOU REC<br>0438 100 3                                 | QUIRE A YARD PLESE CONTACT ROXA                              | ANNE DIRECT            | 7000                                    | 2003            | INSURA            | NCE FEE \$10.00 PER HOR  | SE NO EXCEPTIONS       | ę.      |  |
| J438 100 S  | 502  |                        | 7004                                    | 4000            |                   | Late Entry E   | ee (as per program)    |         |  |
| Camping and stable booking to be made direct with venue |  |                        |   | GRAND TOTAL     |                   |  |                        |         |  |
|   | MAIL YOUR ENTRY FORM AND PAYN                                |                        | MENT TO land                            | ont@wostnot     | com au BV CLC     | SING DATE OF SHOW 1  |                        |         |  |
| PLEASE EIV<br>Name                                      | MAIL TOOK LIVENT FORIVI AND PATI                             | MENT DETAILS/PATI      |   | dress           | Connau Bi CLC     | SING DATE OF SHOW  | Z AUGUST 2024          |         |  |
|   |  |                        | 131                                     | PAL             |                   |  | PR                     |         |  |
| Phone   |  |                        | Em                                      | all             |                   | 1/6  |                        |         |  |
| Youth Entr  | ry only Youth Name   |                        | DOB                                     | I he            | reby permit the   | aforementioned youth to  | enter the events lis   | ted abo |  |
| hereby an   | oply to enter the event as per the de                        | etails indicated on th | nis form. I have r                      | ead the rules a | and conditions a  | and agree to abide by then   | n at all times. I have | read ar |  |
|   | PRAC Liability and waiver form and                           |                        | 1.07 (300)                              |                 |                   | The state of the s | S                      |         |  |
| Signed  | ·  |                        | Dat                                     |                 |                   |  | 1/2/16                 |         |  |
| Remittanc   | e: BSB 633 000 Account No 20673                              | 7 363 nlease note      | new hank detail                         | s Reference v   | our Surname       | nlease.  |                        |         |  |
| .c.iiiccanc   | c. 555 555 666 Account No 20075                              | , 505 picase note      | bank actan                              | c.c.c.icc y     | Ja: Jaimanic      | picase.  |                        |         |  |

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| Payee | Payment Date | Amount | Payment Reference / cheque # |  |
|-------|--------------|--------|------------------------------|--|
|       |              |        |                              |  |